



The Holy Spirit Field I

We are now ready to consider the greatest field in the entire Bible—the subject of holy spirit. The phrase, holy spirit, relates to the gift outpoured to the Church on the Day of Pentecost.

(Acts 2:1-4 KJV) And when the day of Pentecost was fully come, they were all with one accord in one place. {2} And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. {3} And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. {4} And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

The phrase—holy spirit—does not regard The Holy Spirit who is God. In this series, we'll focus on three



vital phases: what's available, how to receive it, and what to do with it once received. Manifestation of this gift from God is literally power from on high, and there are nine manifestations in total. Listed in 1 Corinthians, they do not appear in any specific order; they are simply listed.

(1 Cor 12:7-10 KJV) But the manifestation of the Spirit is given to every man to profit withal. {8} For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; {9} To another faith by the same Spirit; to another the gifts of

healing by the same Spirit; {10} To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

The nine manifestations are simply listed. There are no more or no less.

Differences between gift, manifestation, and fruit

People say that love is the greatest gift of all. The Word does not say this. Love is not a gift, it is a fruit, and there is a lot of difference between gift and fruit. The Word means what it says. The gift is that which you receive when you are born again of holy spirit. It is all that you receive, you can't add to it, and you can't subtract from it. It is not of the senses realm. Once you have received the gift and know what to do with it, you bring it into manifestation.

The Holy Spirit Field I

Definition of manifestation

A manifestation is evidence in the senses realm of that which you have inside. Unless it comes into concrection, spirit cannot be seen with the naked eyes. Spirit has no form unless it is made to manifest some certain form.

Definition of fruit

(John 15:1-5 KJV) I am the true vine, and my Father is the husbandman. {2} Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. {3} Now ye are clean through the word which I have spoken unto you. {4} Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. {5} I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Fruit is not a gift. Fruit of the spirit is produced after holy spirit has been manifested. Fruit illustrates quality of life. The nine manifestations of holy spirit do not illustrate quality of life. They are the evidences of the gift, that is to say, the gift of holy spirit that is within.

(Col 1:9-11 KJV) For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; {10} That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; {11} Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Although godly fruit is unquestionably marvelous, it does not fall in the 'gift' category. Fruit illustrates quality of life, but is not one of the nine manifestations of holy spirit.

The gift of holy spirit is to be utilized for service.

(1 Pet 4:10 KJV) As every man hath received the gift, *even so minister the same one to another, as good stewards of the manifold grace of God.*

Simply put, spiritual gifts are for service; they each have specific functions within the Church.

Holy and spirit

In no critical Greek text are the words holy and spirit capitalized.

Pneuma

There are two Greek words that you should become familiar with—pneuma and hagion.

Pneuma is the Greek word for 'spirit.' It is sometimes translated 'ghost.' On its own, it should be translated 'spirit.'

Coupled with another Greek word, hagion, meaning holy, pneuma is generally translated 'ghost.' In modern vernacular, we use 'spirit' far

The Holy Spirit Field I

more than ‘ghost.’ These two Greek words never appear with capital letters; using capital letters risks private interpretation. They should be translated ‘holy spirit.’

(2 Pet 1:20 KJV)
Knowing this first, that no prophecy of the scripture is of any private interpretation.

In English, we have proper nouns and common nouns. A proper noun names specific one-of-a-kind items and must be capitalized. Sadly, this introduces a host of problems. Our well-meaning translators capitalized pneuma hagon anytime they wanted to. We must get back to the originals. It does not affect the sense of the word whether it is capital or not. Take the word ‘cat.’ With or without a capital “c,” the ‘cat’ doesn’t change. The same is true with dog.

BUT, with pneuma hagon, this is absolutely **not** true.

Erroneous alterations between proper and common nouns completely change their meanings. This is why we have oodles of errors in the holy spirit field.

Some facts:

Pneuma is used 385 times in the New Testament.

133 times with a capital ‘S’.

153 times small “s”.

This exposes the many different ways one word—pneuma—is used. This is why practically no one understands its true meaning. In the Greek texts, pneuma is never capitalized. All 385 usages fall under the nine manifestations.

Hagion

‘Hagion’ is always to be translated ‘holy.’

When used with pneuma, the two words should be translated, ‘holy spirit.’ Never translate the phrase into ‘holy ghost.’

The article ‘the’

With the phrase ‘pneuma hagon’, in the KJV, the word ‘the’ does not always appear in the text. If the translators wanted to add it, they added it. When you add to the Word of God, you no longer have the Word left. Sometimes they deleted the ‘the’

when it was there. Using the word ‘the’ introduces a totally different meaning. Friends, we just can’t guess at this; we must know.

The giver and his gift

Another great error lurks in this fantastic subject of the holy spirit field. The failure to observe the difference between the giver and his gift has caused no end of confusion. If I give you a pen, would you be receiving the giver or the gift? There is a tremendous difference between the giver and the gift. What first came on the day of Pentecost, the giver or the gift? Not the Giver, for He has been here forever. What came was His gift.

The true God never possesses

I’d like to call to your attention another great truth. The true God never possesses. All the time, we hear people say that God possess or that God uses them. These same folks use a devilish term, ‘mediums.’ This is always from the devil, for the true God never possesses. You received the gift of holy spirit because you believed!

The Holy Spirit Field I

You confessed Jesus with your mouth. You believed and now, the gift is within you. For example: a car battery is only potential. The power won't be evident until it is put to use, operated. The radio won't turn on by itself. The cigarette lighter, the ignition, the lights all have to be turned on. The gift of holy spirit works like this. It also has to be operated. God gave the gift, but He can't do anything more until you operate it. The true God never possesses. You operate the gift by the power of God that is in you.

The difference between the giver and the gift is set forth in these next verses.

(1 Cor 12:3 KJV) Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

Notice that they capitalized "Holy and Ghost?" It should be 'holy spirit.'

(1 Cor 12:11 KJV) But all these worketh that one and the selfsame Spirit, dividing to every

man severally as he will.

Notice that they capitalized 'Spirit'? It should be 'spirit.' Verse 11 is talking about the gift of holy spirit.

God is Holy and God is Spirit. The giver is Holy Spirit. There is a law involved. God can only give that which He is, which is spirit. God gave spirit on the day of Pentecost. It was spirit, but it wasn't God; it was His gift. The translators caused the confusion.

(Col 1:27 KJV) To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

God gave His gift, God in Christ in you, which is power from on high. It is in you, it is His gift, and it is spirit. It's not of the senses realm. How do I know what I have? God's Word tells me. I put this information in my mind, renew my mind and operate it. This part is my responsibility. I receive it, I operate it, which is manifesting it in the senses realm. I manifest the nine

manifestations that He gave. There are no more or no less. They are from the gift that The Holy Spirit gave. The gift is now part of me. God, who is Spirit, teaches my spirit, then my spirit teaches my mind. Finally, I manifest it in the senses realm. Can you see that God has not overstepped any free-will boundaries?

The manifestations explained

Speaking in Tongues is primarily private prayer and it is always unknown to the person speaking.

Speaking in Tongues with Interpretation and Prophecy are to be manifested in the Church, in a believer's meeting. They give messages to or from God in the language of the people present.

Word of Knowledge provides you with information that you, by your five senses, could not otherwise know.

Word of Wisdom provides you with direction that you otherwise would not have.

The Holy Spirit Field I

Discerning of spirits is NOT the gift of discernment. There is no biblical gift called gift of discernment. It is a term used by unlearned people. Those using this terms go on to teach that the gift of discernment means, 'prudent judgment.' These people have changed the Word. Some people have keen judgment, but this has nothing to do with discerning of spirits. This manifestation doesn't give you the ability to discern men's faults. It is discerning of spirits, an ability to discern whether or not a spirit is present, and whether it is good or evil.

Faith provides you with the believing necessary to accomplish a task that otherwise could not be done.

Miracles is the manifestation of inherent power that cannot be manifested without God's intervention.

Gifts of Healing are acts that take place time and time again. Healing is referred to as a gift, for it is a gift every time. Each time a person is healed is a gift. Remember that the nature of the body is to heal itself.

Much Love in Christ,

Jerry D. Brown