

The Son of God

I don't know about you, but my favorite phrase in the entire bible is 'Son of God.' And I love how the gospel of Mark opens with reference to the Son of God.

(Mark 1:1-2 KJV) The beginning of the gospel of Jesus Christ, the Son of God; {2} As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The son of God, Jesus Christ, is the only perfect person ever to have lived. He lives today, not on earth, but in heaven. God established a unique, finite realm within which to orchestrate his plan of creation. That realm is identified in Genesis by two words: heaven and earth.

(Gen 1:1-8 KJV) In the beginning God created the heaven and the earth.



Some ignore these providential boundaries, searching for life beyond, throwing caution to the wind.

Let us never join their ranks, for the only life, true life to be found, abides within. Certainly, the universe is large, larger than the human mind can comprehend, but it is also finite as established within God's comprehension. In the beginning. When was that? We don't know. Why? Because the bible doesn't tell us. But, we do know that, in the beginning, God created an expansive realm coined by two words: heaven and earth. In the

texts, the word, 'heaven' is 'heavens.' In the beginning, God created the heavens and the earth. To create means to make something out of nothing. God knows how to work nothing into something.

(Job 26:7 KJV) He stretcheth out the north over the empty place, and hangeth the earth upon nothing.

It's a fact of truth: God, the creator, hung the earth on nothing—and it's still hanging on.

According to Genesis 1, the realm of his creation went belly up. It had to be recommenced. We know this from verse two:

{2} And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

There is no 'to be' verb in

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the Hebrew. “Was’ is the past tense of ‘to be’. When a word was intentionally added by the King James translators, they intentionally italicized it, and they were supposed to do that for every ‘to be’ verb. For their own motive and profit, they ignored their own rule in verse two. The word ‘was’ isn’t in the text and shouldn’t be in the translation. There is a word in the Hebrew; ‘became’ is that word. “And the earth became without form and void.” That’s how it reads. Fantastic, isn’t it? It was something before until it became without form and void. Peter tells of a cataclysmic event.

(2 Pet 3:5-6 KJV) For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: {6} Whereby the world that then was, being overflowed with water, perished:

The world that God resumed had been ruined and flooded. Genesis 1:2 tells us what God did when he decided to turn

the lights back on, so to speak. God’s original creation was perfect; a huge battle destroyed it; God began it again and kept the boundaries the same—heaven and earth.

God’s finite realm harnesses the limits of his creation in which he placed man, also, in which he placed the Son of God.

The subject of the entire bible is Jesus Christ, the Son of God. He is the subject of all 66 books of the bible. The bible is a living book; the heart of God pulses in every page and every word through the shed blood of Jesus Christ.

God sent his son, Jesus Christ, into this world with a gospel. The Gospel of Jesus Christ proclaims Jesus Christ as the Son of God, and that is exactly who Mark is announcing. Actually, he announced John the Baptist who announced Jesus—remember where Jesus was born and lived—the earth. John began his proclamations in the wilderness.

(Mark 1:3-6 KJV) The

voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. {4} John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. {5} And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. {6} And John was clothed with camel’s hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

John was a busy man and his mission—to announce the Son of God—took place on earth within God’s finite realm—nowhere else.

(Mark 1:7-11 KJV) And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. {8} I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. {9} And it came to pass in those days,

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that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. {10} And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: {11} And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Perhaps the greatest announcement ever made was the shout through the windows of heaven and down its stairs into this realm identified by the earth. Yes, John announced Jesus, but God opened heaven and proclaimed his pleasure. All heaven heard; all earth heard. Do you know what God called Jesus? "My beloved son." That's why my favorite phrase is the "Son of God." If it pleased God to say it, it pleases me to say it. My soul thrills at its mention. Nothing captures my attention more, Let the Son of God live in you; he's alive in heaven and living to meet you and make his abode with you.

Much love in Christ,

Jerry D. Brown